

THE American Missionary.

"TO THE POOR THE GOSPEL IS PREACHED."

SEPTEMBER, 1873.

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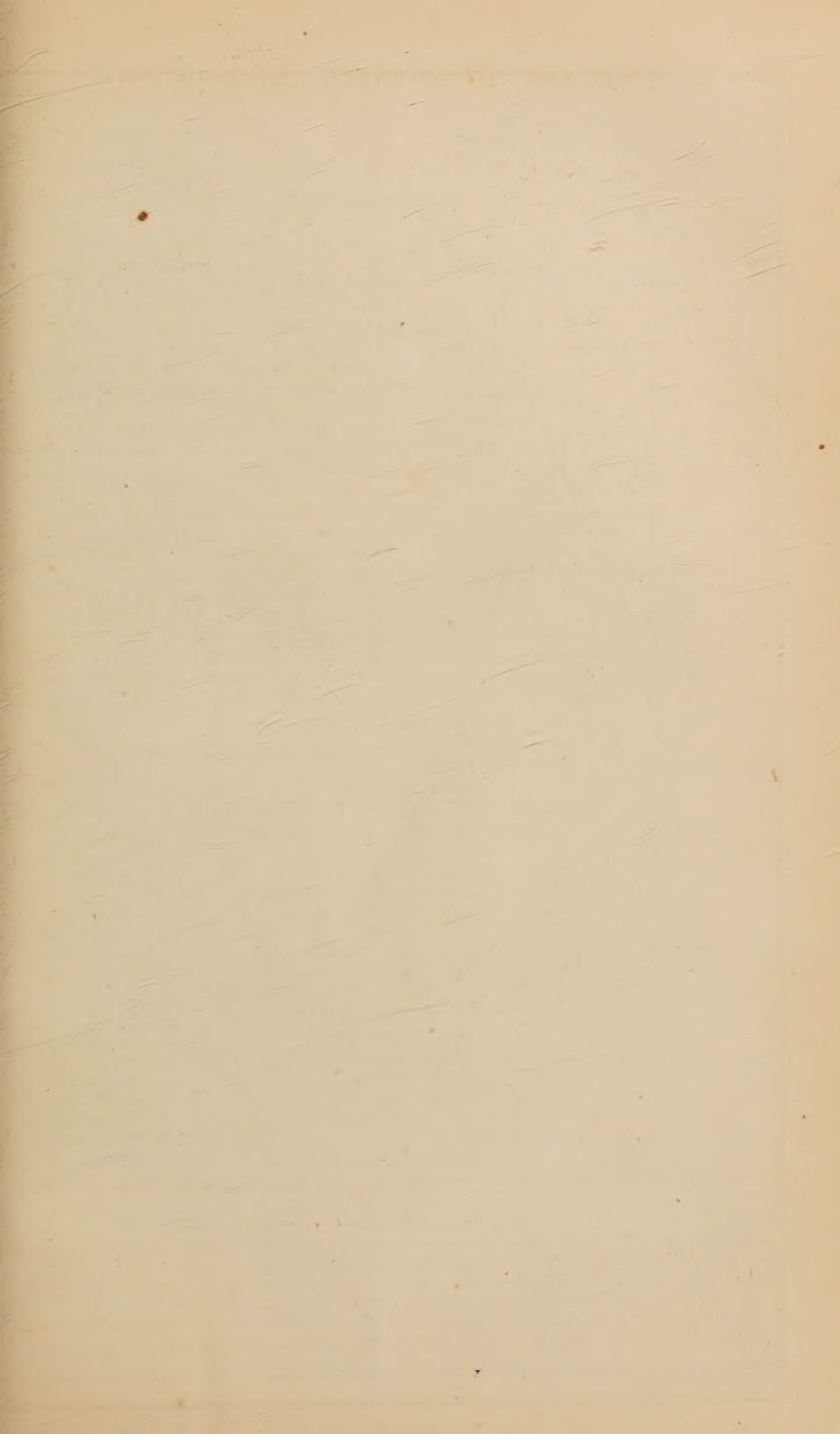
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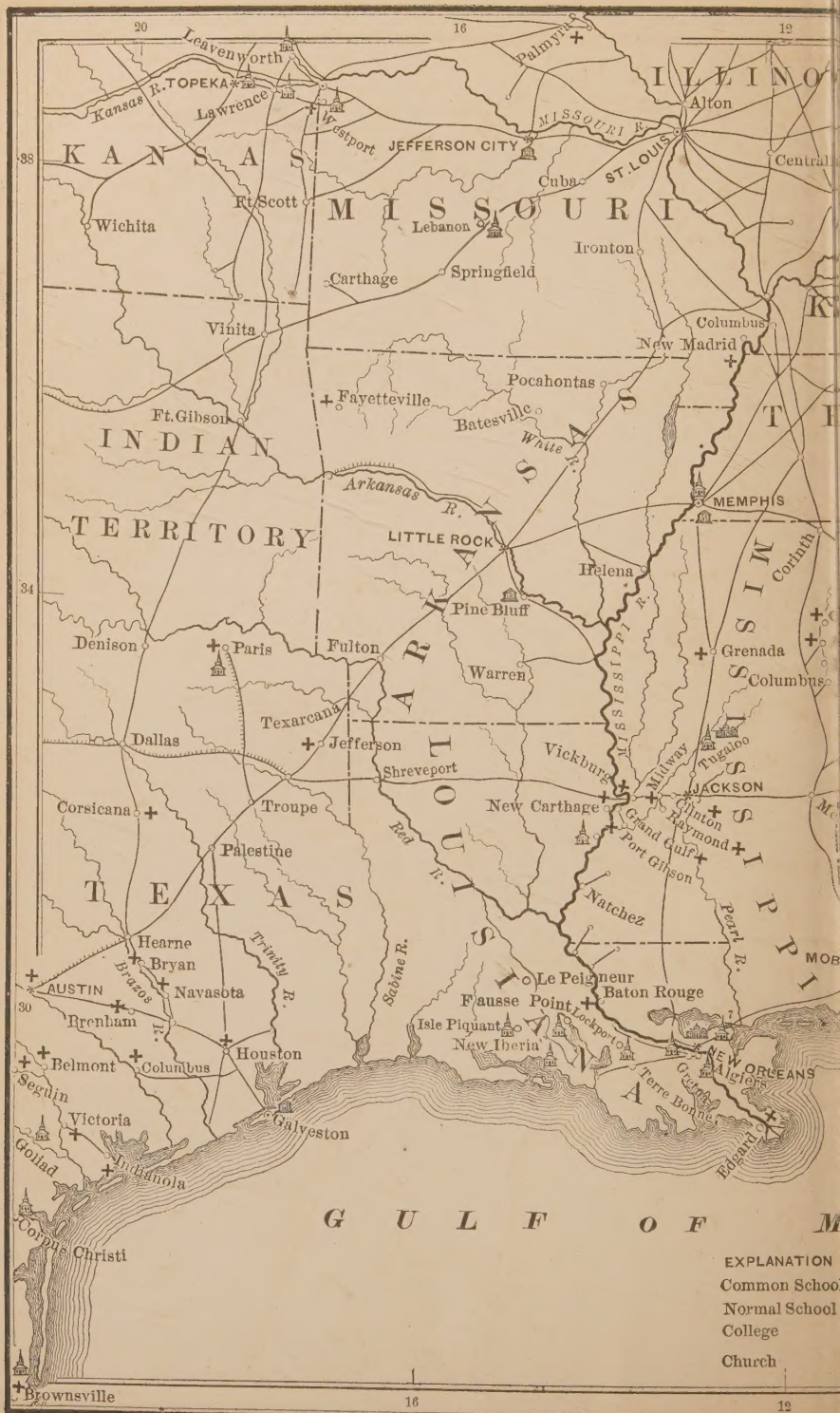
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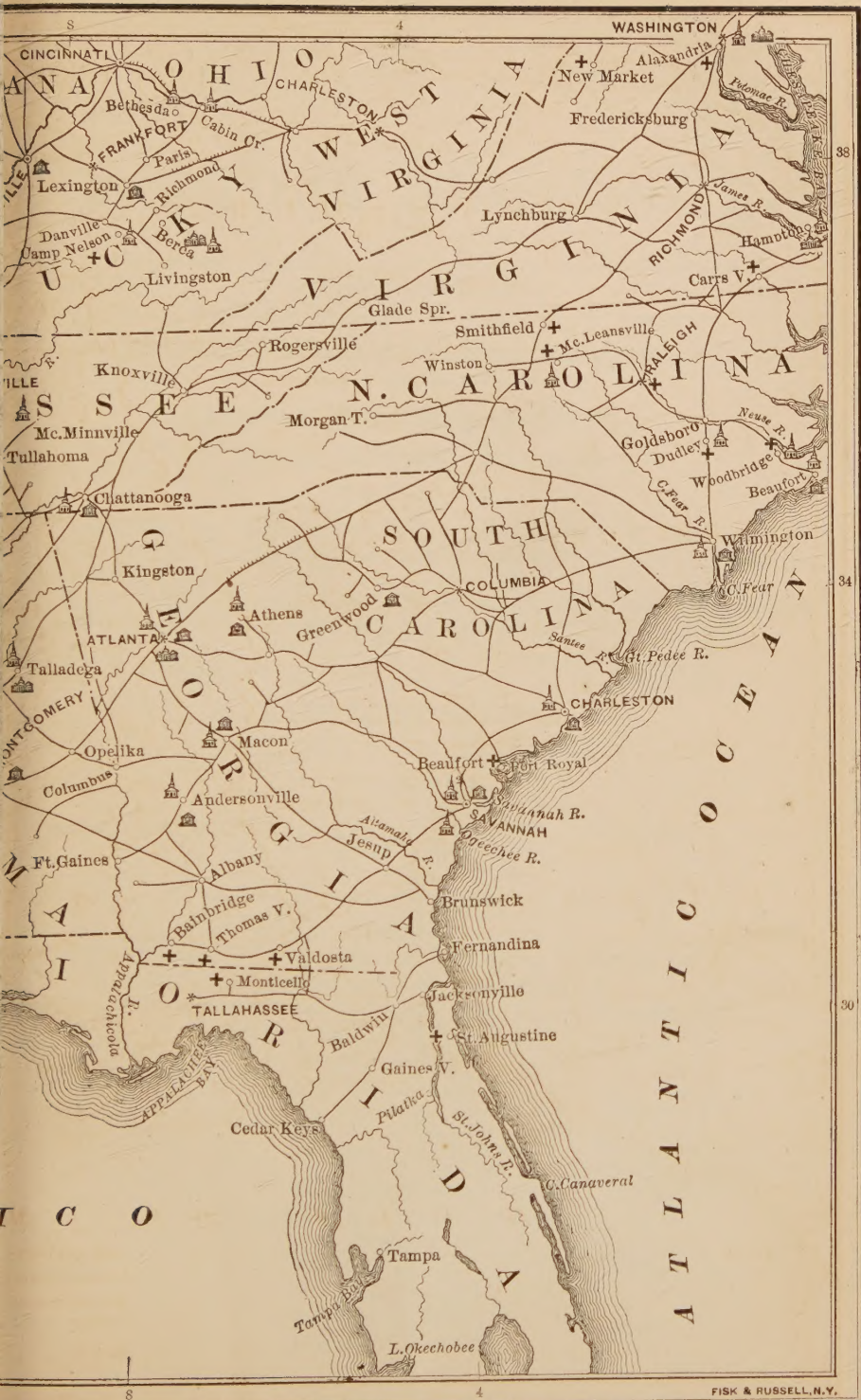
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NO. 9.

AMERICAN MISSIONARY ASSOCIATION.

American Missionary Association.

THE HOME FIELD.

1872-73.

In the November Missionary we published as complete a list of the Workers in our Home Field as could then be given, in order to provide this valuable information for use during the year.

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† Miss Laura F. Tucker,

Union City, Ind.

HINDS CO.

TEACHER.

† Mr. Charles F. Tucker,

Union City, Ind.

LOWNDES CO.

TEACHERS.

† Miss H. C. McClelland,

Oberlin, O.

† " Hattie Ferguson,

Wheaton, Ill.

MIDWAY.

TEACHER.

† Mr. G. C. Tucker,

Union City, Ind.

MONROE CO.

TEACHERS.

† Rev. J. F. Galloway,

Columbus, Miss.

† Mr. J. H. Brown,

" "

† Miss Lizzie F. Perkins,

Polo, Ill.

OSYKA.

TEACHER.

† Miss Nellie A. Ramsay,

Amite City, La.

TOUGALOO.

TOUGALOO UNIVERSITY.

PRESIDENT,
FARM SUPERINTENDENT.
MATRON.
TEACHERS.
PRIN. OF NORMAL DEPT.
MUSIC TEACHER.

Rev. J. K. Nutting,
*Mr. H. S. Beals,
*Mrs. H. N. "
*Miss Sarah "
Prof. A. J. Steele,
Mrs. "
Rev. J. K. Deering,
Miss M. E. Smith,
" C. A. Bailey,
" Hattie Ferguson,
" H. C. Bullard,
Mr. S. C. Osborn,
Mrs. Emma G. Osborn,
" A. Underwood,
" Maria Ashley,

Glenwood, Iowa.
Angelica, N. Y.

" "
" "
Whitewater, Wis.

" "
Buchanan, Wis.
Sunderland, Mass.
Wheaton, Ill.

" "
Boston, Mass.
Tabor, Iowa.

" "
—, Miss.
— "

ASST. MATRON.

RAYMOND.

TEACHERS.

Rev. E. Tucker,
¶Mrs. M. P. Tucker,

Union City, Ind.
" " "

VICKSBURG.

TEACHER.

†Miss M. A. Cummings,

Bangor, Wis.

LOUISIANA.

LAKE SEMMINETT.

TEACHER.

¶Miss L. F. Mobley,

Brooklyn, N. Y.

NEW IBERIA.

PASTOR OF CHURCH.

Rev. N. B. James,
" Hardy Mobley,

New Iberia, La.
Brooklyn, N. Y.

TEACHERS.

Mrs. "
Miss M. C. "
" M. E. "
" S. J. "

" "
" "
" "
" "

NEW ORLEANS.

STRAIGHT UNIVERSITY.

PRESIDENT.
ACTING PRES.
PASTOR CENTRAL CH.
TEACHERS.

†Rev. J. W. Healy, D. D.,
" S. S. Ashley,
" C. H. Thompson, D.D.,
Prof. J. F. Fuller,
Mrs. S. A. "
Prof. J. A. Martling,
" P. M. Williams,
Mr. B. W. Root,
Miss Mary A. Ashley,
" A. M. Perkins,
Mrs. L. E. Piper,
Mr. Louis A. Martinet,
Miss Cora L. Smith,
J. S. Newman, M. D.,
Rev. D. S. Baker,
" Evans Greene,
" P. P. Proctor,
" T. E. Hillson,

New Orleans, La.
Raleigh, N. C.
New Orleans, La.
Appleton, Wis.

" "
Webster Groves, Mo.
New Orleans, La.
Mendi, Africa.
Raleigh, N. C.
New Orleans, La.
Wilmington, N. C.
New Orleans, La.

" " "
" " "
Carrollton, "
" "

New Orleans, "
" " "

PASTOR HOWARD CH.
PASTOR GREENVILLE CH.

ST. JOSEPH.

TEACHER.

Rev. W. O. King,

Johnson's Creek, N. Y.

T E X A S .

AUSTIN.

TEACHER. ¶Mr. R. H. Felter, *Barrington, Ill.*

BELMONT.

TEACHER. †Mr. B. F. Church, *Normal, Ill.*

BRENNHAM.

TEACHER. *†Mrs. M. S. Hobart, *Port Byron, Ill.*

BROWNSVILLE.

TEACHERS. ¶Rev. J. Porter, *Chicago, Ill.*
 ¶Mrs. E. C. Porter, " "
 ¶Miss Nellie A. Waterman, *Milton, Wis.*
 ¶" A. E. Hathaway, *La Porte, Ind.*

COLUMBUS.

TEACHERS. †Mrs. Julia B. Nelson, *Red Wing, Minn.*
 †Miss M. E. Green, *Ottawa, Ill.*
 †" M. D. Williams, *Greenfield, Mass.*

CORPUS CHRISTI.

PASTOR OF CHURCH AND
 TEACHER Rev. A. Rowe, *Benton Harbor, Mich.*

CORSICANA.

TEACHERS. †Rev. Warren Norton, *Good Hope, Ill.*
 †Mrs. Julia E. Norton, " "

MARSHALL.

TEACHER. †Rev. J. A. Adams, *Toulon, Ill.*

GALVESTON.

PRINCIPAL. Mr. J. O. Lyman, *Hartford, Wis.*
 TEACHERS. *Miss Lizzie F. Hart, *Wheaton, Ill.*
 * " E. D. Cowan, " "
 " A. A. Rockfellow, *Whitewater, Wis.*

GOLIAD.

PASTOR OF CHURCH.
 TEACHER. Rev. B. C. Church, *Normal, Ill.*
 " Mitchell Thompson, *Corpus Christi, Tex.*

HOUSTON.

TEACHER. †Mrs. J. S. Kellogg, *Chicago, Ill.*

INDIANOLA.

TEACHER. †Miss E. C. Booth, *Rockport, Tex.*

NAVASOTA.

TEACHER. ¶Hon. J. H. Washington, *Oberlin, O.*

PARIS.

TEACHER. †Mr. William J. Evans, *Chicago, Ill.*

SEGUIN.

TEACHERS. *†Mr. C. W. Washburn, *Dover, Ill.*
 †" J. F. Gesner, *Chicago, Ill.*

VICTORIA.

TEACHERS. Rev. D. Peebles, *Victoria, Tex.*
 †Mr. Arthur B. Peebles, " "
 †Miss Maud Church, *Normal, Ill.*
 †" Jessie Church, " "

ILLINOIS.

(Supported by F. W. Bap. Home Miss. Soc.)

CAIRO.

TEACHERS.	Mr. P. C. Tolford,	<i>Hillsdale, Mich.</i>
	Miss Jennie Campton,	<i>Oberlin, O.</i>
	" Landonia Williams,	<i>Cairo, Ill.</i>

MOUND CITY.

TEACHER.	Miss E. A. Tuttle,	<i>Ashland, Ohio.</i>
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CHINESE MISSIONS.

CALIFORNIA.

SAN FRANCISCO.

SUPERINTENDENT.	*Rev. J. Kimball,	<i>San Francisco, Cal.</i>
TEACHER.	Miss Jennie Hopkins,	" "
	* " L. E. Thayer,	<i>So. Lima, N. Y.</i>
	* " Emma Clark,	<i>San Francisco, Cal.</i>
	Mrs. B. Mason,	" "
	Miss Sarah B. Hall,	" "

SACRAMENTO.

TEACHERS.	Miss M. J. Sherman,	<i>Watertown, N. Y.</i>
	" M. A. Burrows,	<i>Appleton, Wis.</i>

STOCKTON.

TEACHERS.	Miss M. A. Burnet,	<i>Southampton, L. I.</i>
	* " M. K. Colburn,	<i>Sinclairville, N. Y.</i>

OAKLAND.

TEACHER.	Mr. Jee Gam,	<i>China.</i>
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LOS ANGELOS.

TEACHERS.	Miss J. A. McCormick,	<i>Winona, Minn.</i>
	" M. M. Woodbridge,	<i>Marietta, O.</i>

OREGON.

PORTLAND.

TEACHER.	Miss Mary P. Stewart,	<i>Barnard, Vt.</i>
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INDIAN MISSIONS.

WISCONSIN.

BAYFIELD.

SUPERINTENDENT.	Mr. E. E. Henderson,	<i>Fayetteville, Ark.</i>
TEACHERS.	Mrs. Mary A. Henderson,	" "
	† Miss Clara A. Henderson,	" "

KESHENA.

TEACHERS.	Rev. J. W. Stryker,	<i>Joliet, Ill.</i>
	Mrs. H. E. Stryker,	" "

PELICAN LAKE.

[Bois Fortes.]

TEACHERS.	† * Mr. L. D. Williams,	<i>Centralia, Ill.</i>
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ODANAH.

TEACHERS.	† Mr. William G. Walker,	<i>England.</i>
	† Mrs. " "	" "

RED CLIFF.

TEACHERS.	* † Mr. Emery D. North,	<i>Minnesota.</i>
	* Mrs. " "	" "
	† Mr. O. L. Flanders,	" "

TEACHERS.

LAC COURT OREILLE.

Mr. J. B. Holt,
Mrs. " "

Hammonton, N. J.
" "

MINNESOTA.

RED LAKE.

TEACHERS.

Rev. Francis Spees,
† Mr. Edward Haynes,
† Mrs. " "
† C. P. Allen, M. D.

Oberlin, Ohio.
Oberlin, Ohio.
" "
Princeton, Ill.

LEECH LAKE.

TEACHERS.

Miss Louisa L. Buchanan,
† Rev. J. J. Strong,
† Mrs. " "
Mrs. Preston,

Flint, Mich.
Oberlin, O.
" "
Talladega, Ala.

WHITE EARTH.

TEACHERS.

† Rev. E. Douglass,
Mrs. E. P. Smith,
† Mrs. F. Spees,
† Miss " "
Mrs. M. Armor,
Miss E. N. Ellison,
" H. W. Cook,

Woonsocket, R. I.
Brooklyn, N. Y.
Oberlin, O.
" "
" "
" "
Brooklyn, N. Y.

CALIFORNIA.

[NEAR] SANTA BARBARA.

TEACHERS.

† Mr. L. E. Sleigh,
Mrs. " "

Washington, D. C.
" "

* Resigned. † Salary paid from Public fund. ‡ Absent. § Local Support. ¶ Self-supporting.

SUMMARY.

In the South,	309
Among the Chinese,	14
" " Indians,	28
Males, 125. Females, 226. Total,	351

Whole Number in District of Columbia 2, Virginia 14, N. Carolina 19, S. Carolina 15, Georgia 45, Florida 5, Alabama 41, Tennessee 31, Kentucky 19, Missouri 8, Kansas 2, Arkansas 4, Mississippi 45, Louisiana 25, Texas 30, Illinois 4, California 15, Oregon 1, Wisconsin 13, Minnesota 13.

Whole number of Pupils enrolled during the present year, 14,048

CLASSIFIED AS FOLLOWS :

Theological,	47
Medical,	4
Collegiate,	56
Collegiate Preparatory,	182
Normal,	981
Grammar,	1,995
Intermediate,	3,877
Primary,	6,921
	14,063
Studying in two grades,	15
	14,048
Number of scholars in Church and Mission Sunday Schools,	8,098

American Missionary.

NEW YORK, SEPTEMBER, 1873.

SPECIAL NOTICES.

For the terms of this Magazine, the direction to be given to letters and packages, and notices relative to Missionary Boxes, Agents, etc., see 2d and 4th pages of the cover.

ANNUAL MEETING.

The Annual Meeting of the AMERICAN MISSIONARY ASSOCIATION will be held in NEWARK, N, J., (in the First Congregational Church,) commencing on Wednesday, November 5th, at 3 o'clock, P. M.

This date (later than usual) is selected to avoid some other meetings to be held in and near New York during the month of October.

The remarkable accessibility of Newark will, we hope, secure a full attendance at our annual gathering. Friends wishing hospitality may address either of the Corresponding Secretaries at these rooms.

Further particulars as to speakers, &c., will be given hereafter.

THE YEAR CLOSING.

When this number of the "American Missionary" reaches its readers, there will remain but about one month of our financial year. We invite attention to this fact, to remind the friends of Christ of our need of a very considerable increase beyond our average receipts, and to express the earnest hope that any, who, thus far, may have failed to send us their intended contribution, will do so without further delay, and that any who have sent less than they desired may at once make such increase as the Spirit and providence of God shall indicate.

There are a few Churches whose annual collection we have been led to expect, from whom we have not heard during the year; may we not hope that the large hearts of pastors and people may be stirred up by way of remembrance, to make and forward a liberal collection at an early day?

There are some over-due legacies, which we have had reason to expect, but which have not yet reached us. It can scarcely be necessary to do more than remind executors or administrators of our pressing need in order to induce them to forward at once anything in their hands belonging to our Treasury.

We believe, too, that there are some of God's large hearted stewards, blessed with ability, who, when reminded of our wants, and the greatness of the work, will take pleasure in sending in their liberal contributions to our general missionary and educational work, or for the permanent support of some of the important institutions reported in our last number. May we not hope to hear from them soon?

LIST OF MISSIONARIES AND TEACHERS.

Map showing location of Institutions.

This number of our paper contains a list of missionaries and teachers connected with our Home work, and a map showing the location of nearly all our Churches and educational institutions in the South. The limits of the map exclude all reference in it to our work among the Indians and the Chinese.

We are glad also to give a report of the commencement at Berea, thus completing "Our College Record" begun in our last.

When we consider the number and

importance of our growing institutions in the South, the great work needed to be done there, its bearing on the future of our country, and, as we think, on Africa and the world, we cannot repress the conviction that its importance is second to none other, that it is *the* work most immediately pressing upon the attention of American Christians and philanthropists, and that no where else can such give largely for the planting of liberal institutions, with greater hopes of a rich future harvest.



THE MAP.

We present our readers with a map of the Southern states, designed especially to show the location of our churches and Christian schools.

Some of our friends have visited these institutions (we wish that many more would do so) and know where they are; others, from their general knowledge of the South can fix the localities quite accurately, but to the mass of our constituents the map will be a great help. It will also show how well and general is the distribution of our schools and churches over the South. They are stars in that firmament, lighting up the spots where they are located and radiating all around them. But they are not independent sources of light; they are not self-sustaining; they would go out in darkness if the help of God and the liberality of his church were withdrawn. Moreover, they are not as the stars are—sufficiently numerous. Many more are needed, for there are vast sections, sometimes hundreds of miles in extent and thickly populated which are utterly destitute of schools for colored people. O that God's children might imitate Him in saying, "Let there be light" in all these dark places!



THE LIST.

The list of teachers and missionaries which we publish to-day is for the work-

ing year just closed. It will be of interest to many of our readers. The list for the new year, to be published a few months hence, will show the changes. Those who wish to note these, as well as to keep a friendly eye upon these laborers, will do well to preserve this list for comparison with the next.

We are moved to say a few words about these names: They are not permanent, frequent changes occur, and very few are found there that were on our first list. The persons represented are not widely known, nor greatly favored with worldly honor any where, while in their immediate field of toil, they are despised by the people of wealth and distinction, but when the records of eternity are opened it will be found that they are embalmed in the memories and hearts of the poor, that their work is stamped on the souls of those whom they have helped to become Christ-like; that they have been the very best friends of those who despised them, that they have surpassed warriors, legislators and politicians as the healers of our great national guilt and the restorers of our unity—and that their memories will be fresh and fragrant in eternity while that of many who are honored to day will be forgotten or despised.

To the workers themselves we say: You may fill other and more exalted places, but we doubt if you will ever do better service for mankind and the Master or that will yield a sweeter balm to your own consciences hereafter.



THE JUBILEE SINGERS.

Our young colored friends have again received flattering attentions in England.

On the 14th of July, at a lunch given by the Right Hon. W. E. and Mrs. Gladstone, to the Prince and Princess of Wales; there were also present, as reported by the *Daily Telegraph*, London:

"Her Imperial Highness the Grand Duchess Czarevna, His Royal Highness the Duke of Cambridge, his Excellency Count Beust, the Duke and Duchess of Buccleuch, the Duke of Sutherland, Earl Granville, the Countess Spencer, the Bishop of Winchester, the Right Hon. John Bright, Mr. Motley, his Excellency Count Munster, German Ambassador, the Countess de Brunnow, the Duke and Duchess of Argyll and Lady Evelyn Campbell, the Marchioness of Salisbury, the Marchioness of Bath, Maria Marchioness of Ailesbury, the Marquis and Marchioness del Grillo, the Earl and Countess Stanhope, Viscount and Viscountess Sydney, Lord Richard Cavendish, Lord Charles Scott, Lady Molesworth, and others."

The Jubilee Singers were present by request, "to chant a grace." They also sang several sacred and occasional songs during the afternoon. "John Brown" was repeated at the request of the Prince of Wales, and "No More Auction Block for Me," was sung at his request.

July 16.—Mr. Gladstone addressed the following letter to Mr. Pike :

"11 Carlton House Terrace."

"Dear Sir: I beg you to accept the assurances of the great pleasure which the Jubilee Singers gave on Monday to our illustrious guests, and to all who heard them.

"I should wish to offer a little present of books in acknowledgment of their kindness, and in connection with their purposes, as they have been announced, of their visit to England.

"It has occurred to me that perhaps they might like to breakfast with us—my family and a very few friends; but I would not ask this, unless it is thoroughly agreeable to them. With the Singers, who I believe are eleven, we would, of course, hope to see you and Mr. White. I would propose Tuesday next, the 22nd, and ten as the time.

Believe me, Dear Sir,

Your very faithful servant,

WM. E. GLADSTONE."

"REV. G. D. PIKE."

Mr. Pike says: "If the Premier of the United Kingdom can invite "niggers" to sit and eat with him, cannot the common folk of America pause and ask if their prejudices are not foolish, to say the least?"

We earnestly hope that our young

friends may be able to retain the simple modesty and propriety of behavior which won them so many friends here; and be enabled again to enter upon their studies to prepare them for still higher usefulness.

Brewer Orphan Asylum, now Brewer Normal School.

By the liberality of Mrs. Sally Perry, of Boston, the Brewer Orphan Asylum was established near Wilmington, N. C., in 1866.

In this charitable institution a large number of destitute, homeless and orphaned children found a temporary home during those sad and trying years that immediately followed the war; most of them found homes in the North. The good thus accomplished cannot be estimated.

With the changes of society which came with the restoration of order and the renewal of prosperity in the South, it became evident, however, that such an asylum should not be permanently maintained by Northern benevolence. Accordingly with the approval of Mrs. Perry, the generous *Patron* of the Institution, the property was sold, and the memorial name and the interest were transferred to the pleasant village of Greenwood, lying in Western South Carolina, on the railroad from Columbus to Greenville. Here the Brewer Normal School was founded in 1872.

The school property consists of eight acres of fine land, and a brick school house of four rooms and a broad hall, which stands in a fine oak grove and commands a beautiful prospect.

Since securing this property, the building has been repaired, and furnished as far as necessary with new school furniture.

A hopeful beginning has been made in the school work, but as little good teaching has been done in that portion of the state, of necessity the start had to be made from the foundation.

First of all, the people have to be taught the importance and value of a normal school, and this will require a little time and much earnest work. Our aim is to give them a model, and teach them, by a practical illustration, what a good school, and what good teaching is.

Western South Carolina is healthy, and the best agricultural region of the State, and a very important and needy field. We hope to make the Brewer School an educational centre for the great common school work in that region. All that is required is the money, and the patient, earnest work.

Eighty-five different pupils have enjoyed the advantages of this school the past year.

NEED OF AN INTELLIGENT MINISTRY.

When a new Church is formed, the first requirement practically, is to provide for an intelligent educated minister. For a limited number of our Churches located in the large cities of the South, ministers can be provided by selecting them from the pulpits of the North. But owing to the lack of a sufficient number of men for the increasing work there, and because of the great expense of sending and supporting men from the North, the ministry of our Churches in the South must be principally raised up from the people themselves. Thus our aim is to have every Church provide young men for the ministry. These candidates are poor, and their Churches can do but little to help them.

The little Church at McLeansville, N. C.,—formerly Allemance—has a membership of some sixty, and is just completing a good house of worship. With the advice of Miss Douglass, who has been our only teacher at that post, and Rev. John Scott, who has supplied the Church a part of the time, one of the members, a young man of promise, has been selected and will enter upon his studies for the ministry this fall.

The following letter was written by

him to his teacher, and we publish it as indicating his spirit and character. We must help to educate him.

July 17th, 1873.

Dear Teacher :

I have not had the chance of talking to you that I would like to have, and so I write to you. I thought I would not write, but I am getting along so well that I had to let you know it. I know I am growing in a great many ways ; and I feel like I am nearer to God than ever before.

Dear teacher, if ever I am saved, you are the cause of it ; if I had never gone to your school, I would have been lost for ever ; but I thank God to-day that I did go ; I am happy now from that very fact. I have overcome a great many sins that used to trouble me,

Dear teacher, I thank you for everything you taught me. I must remember you as long as I stay on this earth, and I know I shall not forget you in that upper-land, where I hope we shall both meet, to part no more.

If I was in the work that I want to be in, I don't think the devil would trouble me so much as he does. Please pray, and ask the Lord to help me to overcome. I never have enjoyed the presence of God since I have been trying to serve him, as I do now.

I would like for you to write to me.

J. R. McLEAN.

FREEDMEN.

BEREA, KY.

Commencement Exercises.

From the various reports we have received of the Commencement Exercises at Berea College, we make the following extracts :

“Fifteen years ago Berea was a wilderness, and now, though but a small village, it is the seat of an educational institution, or college, which is exerting a deep and wide-spread influence.

“The scene presented there on Commencement day, July 2d, was as impressive as it was novel. The exercises were in an arbor constructed in

the oak grove, for the institution has no room large enough to receive the visitors. In the forenoon, eighteen essays and orations and one poem were given by the pupils, and all were creditable. The graduating class consisted of four, a young lady who had gone through the ladies' department, and by whom the sweet and pure poem was written, and three young men who had passed through the regular college course. Their addresses were able and vigorous, and delivered with directness and power.

"Of the nineteen who took part in these exercises five were colored; thirteen were male and six female. The audience, seated to the number of twelve or fifteen hundred, was about two-thirds white and one-third colored. Here were congregated together the white men of the mountains, some of whom had ridden on horseback eighty miles to attend the exercises; the colored people of the Blue Grass region, and the wealth and aristocracy of Richmond and Lexington. The number of people in and about the college grounds and buildings was variously estimated at from three to five thousand. The company was chiefly noticeable for the large preponderance of the white element and for the general improvement in dress, and regard for personal appearance shown by the mass. Four years ago, a spectator would have observed scarcely a bonnet or shawl among all the ladies of the congregation, or a cloth coat, or polished boots or shoes, among the men.

"If one could have observed these audiences alone for the last four or five years he would become satisfied that there was some marked and powerful civilizing influence at work among these people, and he could not long be at a loss to know what that influence was.

"In the afternoon the audience again assembled to listen to eloquent and feeling addresses—*The Value of Christian Education*, by Professor J. M. Ellis, of

Oberlin College, Ohio, and the *Recognition of Humanity*, by Rev. J. H. Heywood, of Louisville, Ky. Some brief remarks were made by C. W. Burnam, of Richmond, expressing his sympathy with the college, and his earnest desire for its success. President E. H. Fairchild then gave some facts concerning the condition and progress of the school, which were exceedingly interesting.

"In the College Department proper there are seventeen students, ten white and seven colored; thirteen are residents of Kentucky, and sixteen came from other States.

"In the lower departments, there are, altogether, one hundred and sixty-five students, of whom only fifty-one are white, and one hundred and fourteen colored. The preponderance of the colored element in these lower departments is accounted for by the fact that at the District Schools colored children are not admitted, and absolutely no provision is made by the State for the education of the blacks, so that they are compelled to come to the College for the very foundations of learning.

"On Monday evening of Commencement week, Hon. Wm. Brown, a member of the Kentucky Legislature from Jessamine County, addressed a large audience, by invitation of the college societies.

"It will be remembered that Mr. Brown became prominent in the last Legislature by his opposition to the African School Law. The object of the bill which was favored by the majority, and which Mr. Brown succeeded in defeating, was to provide for the education of the blacks by a special tax levied on the property of the blacks alone. Never was there a more unjust and oppressive measure in the history of class legislation, to say nothing of its unconstitutionality. The property of the blacks is already made to bear its full share of the burdens of taxation for State purposes, including the common school education of the whites, and now, when the blacks desire an education, they are coolly told, "Oh, certainly—if you pay for it yourselves! We will tax your property to educate white children,

but we shall not tax white property to educate yours. We will permit you to tax yourselves a little further for that end." As Mr. Brown well says, even if the bill were permitted to become a law, with all its injustice and wrong, it would be wholly inadequate, and schools could not be maintained more than six weeks in the year in any part of the State, and in some a school could not be supported two days in the year.

"Mr. Brown gave the people a most eloquent and stirring address on the subject of education in general. The needs of Kentucky in this respect—her shameful neglect of the education of the masses—the necessity to the well being of the State that all, both black and white, should be educated; and the duty of the State to provide such education, regardless of race or color.

ALABAMA.

The following from one of the teachers at Athens, was written for the eye of the Field Secretary, rather than the public, yet we cannot help laying it before our contributors, that they may rejoice with us in the gratifying progress of that school; most especially do we rejoice in what is said of the conversion of the more advanced scholars, and their work in the Master's vineyard.

TRINITY SCHOOL, ATHENS,
August 7th, 1873.

Dear Brother :

Another year of earnest work and substantial progress is chronicled. We greatly need a boarding department. Our pupils here, as everywhere in the South, have to contend with grim poverty. They are poor, their parents are poor, their homes are in most cases mere hovels. The degradation, ignorance and superstition of the great mass of the people is appalling. Yet amid all these adverse influences, God is raising up many earnest men and women, who are struggling valiantly for an education.

Those coming from the country cannot get board, with the meager accommodations, afforded by an ignorant family living in a cabin of only one or two rooms, for less than ten dollars per month. Could these worthy young persons have the influence of a well-

ordered Christian home, it would greatly facilitate the work of preparing them for usefulness among their people.

A BOARDING DEPARTMENT

is our great and growing want—we *must have it*—may God show us the way.

The work of this year has been signally blessed. All of our more advanced students have been brought into the Church, and are now earnest workers in the Master's vineyard.

The general progress in study and in the development and elevation of character, has been most encouraging, and our Institution seems increasing in favor with God and man.

Our concerts and exhibition at the close of the year, I trust, did no discredit to the colored people of the South, nor to their large-hearted, open-handed patrons, the American Missionary Association.

While we thank God and take courage, we still plead earnestly for more help. We need money to build a home for the homeless, and a Church for our increasing congregation. Who will help us? Yours in Christ.

This letter says of the Church at Athens:

This little Church is eminently a working, praying Church. Every member when present, takes active part in our meetings for prayer and conference, and they are seasons of great refreshing.

We have in connection with our Church a Missionary Society, which meets once a month. The exercises of these meetings are deeply interesting, and always draw a full house. So that many who have not been in the habit of coming to Church, are learning in these meetings something of Church work, and the great need of Christian effort, to evangelize the world.

Little children give their "Nickel" and their bright smiles of joy that they can thus do something for Jesus. Old men give theirs, and say they're mighty *pore* but reckon they ought to give that

much for the cause. Young men give theirs, accompanied with eloquent appeals to the people who have so long enjoyed the benefits of missionary labor, acknowledge their own obligation to the mission cause, and express a zeal to work for Jesus, and a spirit of consecration that is most cheering to every Christian soul.

M. F. WELLS.

LOUISIANA.

Rév. Hardy Mobley commenced his labors in New Iberia, La., Jan. 12, 1873. The brief report below gives an encouraging view of his work since his arrival.

NEW IBERIA, June 12th, 1873.

The people are kind to us, and the Lord has blessed our labors among them. We started three private schools in February—two in town and one at Lake Semminett; they doing as well as we could expect under the circumstances which surround us. Our labors in the Church have been greatly blessed of the Lord. Eighty-two persons have joined the Church on confession since we came here. The first Sunday in May we received 50, the other 32 at sundry times. Sixteen of the members who had strayed away from the Church, have returned, making in all 98. The membership of the Church was 58 when we came here, and now is 156. Pray for us that the Lord may still continue his blessing upon us. Yours in Christ,

HARDY MOBLEY.

NORTH CAROLINA.

ALLEMANCE, N. C., June 24, 1873.

"SWORDS INTO PLOWSHARES:"

Not exactly; but finding the best place to "house" our seat lumber was in the old factory where they once made muskets to shoot Yankees, we took it down there, and the very man who was proprietor of the shop and had charge of the work in those terrible times, (a white man, of course), is now mak-

ing our Church seats, at a low price, and gives every evidence of enjoying the labor. He has been the friend of the school from the first.

Several thousand good black walnut gun-stocks were on hand at the "surrender," and several of them have been cut up for dowels to hold the seats together.

Sabbath after next we have an appointment to go, between our own services, with this workman, (who is superintendent of a white Sabbath school), and teach his school some tunes.

J. SCOTT.

INDIANS.

Mr. Eells gives below an interesting, yet sad-denying account of the Indians at his agency in Washington Territory. It is encouraging to see the fruits of the Gospel; sad to see the Indian wasting away.

SKOKOMISH AGENCY;
Mason Co., July 24, 1873.

Our school though small is prosperous. We have now twenty Indian scholars, the full number the appropriation will at present support. We have fifteen boys and five girls. It is difficult to get girls into the school. I am not able to satisfy myself as to the real cause, but judge that it is owing partly to abuses heretofore existing. We feel much encouraged. The scholars we have are making good progress in their studies. Some who have been in school but a year, read now in the Second Reader and Testament, recite their six verses of Scripture at Sabbath school, and take much interest in books generally.

OUR SABBATH SCHOOL is quite interesting. The regular attendance of white and Indian children is thirty; and the adult Indians attend in numbers varying from twenty to seventy. Last Sabbath the whole number was one hundred and five. Sabbath services have been held with the Indians every

Sabbath for eight or nine months past. My father, Rev. C. Eells, former missionary of the American Board, has been spending his whole time gratuitously doing missionary work among them.

I have now nearly completed a Council House, 20x40 ft.; walls 14 ft. high, to be used as a Church. It presents a very neat appearance, and will be of great use to us. Heretofore, we have had to meet in the school-room, which is only 13x26, except that this summer we have used a warehouse that is quite open. Ever since we have had regular preaching the interest has seemed to increase. My interpreter, an Indian, has during the past winter professed his faith in Christ, and is earnest and zealous in his efforts for his people. He is of great service in missionary work.

The Indians are forming more settled habits of industry, and all those who stay here are doing well. My chief regret is that so few can support themselves on the reservation. Those who are not here live mostly at the saw-mills, and drink a great deal, and are passing rapidly away.

The present results of our labor here are more than I expected when I came, still I cannot fail to be impressed with the fact, that, as a nation, they are passing away and will soon be gone. They are so generally infected with disease that they have few offspring and will not be long-lived themselves.

From the *Advance* of July 24, we cut the following, written by Gen. C. H. Howard after a visit to White Earth. We are sorry to lose Mrs. Smith's services, at the mission, as we are about to do by her early removal to Washington.

WOMAN'S WORK AMONG THE INDIANS.

BY GEN. C. H. HOWARD, DISTRICT SECRETARY, A. M. A.

In visiting, during this month, the Chippewas, of Minnesota, and the Arick-

arees, Gros Ventres, and Mandans, of Fort Berthold, one hundred miles north of the crossing of the Missouri by the Northern Pacific railway, and different bands of the Sioux living in Western Dakota and Nebraska, nothing impressed me more than the degraded condition of woman among the most savage tribes, her relatively improved state where Christian civilization had been begun, and above all the efficient agency of women in effecting this result.

As it is proposed to organize Woman's Auxiliaries to co-operate with the American Missionary Association in every Congregational church in the land, I cannot probably do the cause a better service than to give some of the interesting facts of my recent observations on this subject.

I found Mrs. E. P. Smith still engaged in her labor of love for the Chippewas, although her husband had gone to Washington three months before to assume his new duties as Chief of the Indian Bureau. Accompanied by Mr. Spees, our missionary, who is an excellent interpreter, Mrs. Smith took me to see many of the little farms and to call on the families in their new cabin homes. It is but a few years since they all lived in birch bark wigwams, and moved from place to place for fishing, hunting, rice gathering, etc. The very idea of home is just dawning upon them.

We visited one chief who only one year ago lived in a wigwam and wore the blanket. With the help of his son he has fenced and planted with potatoes some five acres. His garden of two acres also showed good attention. His wife is no less ambitious to do her part. The two rooms of the house were clean and orderly. A cooking stove and some chairs told their story of progress to one who had seen the family a few months before. A rude bedstead and a cupboard containing table crockery testified another step upward. A flat-iron had appeared since Mrs. Smith's last visit. As I talked with this Indian father and mother about sending their daughter to school, and they expressed a desire for a school nearer their place so that she could be at home nights, and as I

saw him sitting upon his stoop dressed in civilized costume and holding his little two year old child in his arms, and contrasted his condition a year ago, it gave me new hope for the red man.

Some of the gardens showed want of instruction. The tomatoes had not been transplanted, the beets needed thinning out, or the hoeing in general had been too long neglected. But everywhere there was evidence of industry. One Indian woman had a sewing machine. One had made her first butter. Mrs. Smith herself had taught many of them how to make "raised bread" and how to make soap. She showed me baskets manufactured during the winter from material found on the reservation—a new occupation to these Chippewas. She has just begun to have them instructed in weaving. A rush which grows in great abundance in the numerous lakes in that vicinity, gathered and cured in the summer, affords material for weaving matting which will be a profitable employment for the long winters.

There are some 40 children in the boarding school. Government has constructed separate dormitories for the girls and boys. There are five teachers—one male principal and four lady assistants—all graduates of Oberlin. Listening to the reading and spelling, the lessons in English writing, in arithmetic and geography, and sitting down to tea with these pupils in their large dining room, the school did not seem very unlike our freedmen's schools in the South.

FAMILY CIRCLE.

LUTHER'S JOACHIM.

A traveler in Switzerland relates the following story. I was told a great deal at Geneva about M. Legrand, who lately died there. He was a friend of the celebrated Oberlin, very wealthy, and remarkable for his simplicity. M. Legrand, while holding a meeting, one day, and speaking of the numerous necessities of the church of Bohemia, where many of

the pastors' wives were barefoot, made an appeal to the liberality of his auditors and to encourage them, he related this anecdote:

"One day Luther was completely penniless, and nevertheless was applied to for money to aid an important Christian enterprise. He reflected a little and recollected that he had a beautiful medal of Joachim, Elector of Brandenburg, which he very much prized, he went immediately to the drawer, opened it, and said, 'What art thou doing there, Joachim? Dost thou not see how idle thou art? Come out and make thyself useful.' Then he took out the medal and contributed it to the object. 'Come, my dear friends,' added M. Legrand 'look in your pockets and see if there be not some idle Joachims in them.'

Money hoarded is money wasted.

NOTHING LOST.

MR. LAICUS, in the *Christian Union*, is responsible for this sensible idea:

"I called the other day on my friend Mrs. T., who has the finest collection of roses I ever saw. She took me out to see them—white roses, red roses, yellow roses, climbing roses, and roses in pots, the gay giant of battles and the modest moss-rose, every species I had ever heard of, and a great many I had never heard of, were there in rich profusion. Mrs. T. began plucking right and left. Some bushes with but a single flower she despoiled. I remonstrated. 'You are robbing yourself, Mrs. T.,' said I. 'Ah,' said she, 'Mr. Laicus, do you not know that the way to make the rose-bush bear is to pluck its flowers freely? I lose nothing by what I give away.'"

This is a universal law. We never lose any thing by what we give away.

MARY'S PRAYER.

Dear God, bless my two little eyes and make them twinkle happy. Bless my two ears, and help them hear my mother call me. Bless my two lips, and make them speak kind and true. Bliss my two hands,

and make them good and not touch what they musn't. Bless my two feet, and make them go where they ought to. Bless my heart, and make it love Jesus and my mother and father, and Georgie, and everybody. Please let ugly sin never get hold of me—never, never. For Christ's sake, Amen."

This is a dear little girl's prayer. And Mary "believes it," Bridget says. That means, I suppose, that she does not just "say" it in her mother's lap, and think no more about it, but that she strives with all her heart to become all which she asks God to make her.—*Child's Paper*.

THE FIVE DOLLARS.

"Can you let me have five dollars this morning? I want to put it into the contribution," said a young wife in the city of B—, one Sunday, as she was preparing for meeting.

The husband hesitated. He had not yet learned to sympathise in all the views and feelings of his praying wife, whose style of giving seemed perhaps to him a little like the good woman's method of making rhubarb pies,—first, putting in sugar as long as her conscience would allow, and then shutting her eyes and adding another handful,—and though by no means niggardly in his allowances, he thought she was rather going to extremes in the bestowment of her means for the support of public worship.

"I think you give more than your part," said he.

"Well," replied the wife, "if you don't feel that you can afford the money, if the Lord wants me to have it he will provide it in some other way; so I shall have it if it is his will."

"Well," said he coolly, "I think I will wait, and see if the Lord provides you the money."

The lady quietly acquiesced, but as she turned to put on her bonnet she thought of the little flock of saints among whom her lot was cast, and remembered their poverty, which had often led her to give more liberally than she might otherwise have done, and she lifted her heart in

prayer to God, that if it was his will, the money she had desired might be provided.

Having completed her preparations for meeting, she turned and passed into another room, where she met her husband's brother, who had just entered the house, and who, of course, knew nothing of the conversation that had occurred. He was fumbling in his vest pocket, and drew forth out of it a little dingy wad of paper which he unfolded, and finding it to be a five-dollar bank note he turned to her saying:—

"Here, 'Marth,' I'll give you that."

She took the money,—the first and the last he ever gave her,—and turning to her husband showed it to him; an evidence of the gracious care of her Heavenly Father.

"I shall never dare to refuse you again," said he, as he looked with surprise upon the amount so providentially furnished, and so the good wife went her way in peace.

"He has been as good as his word," said the wife, as she told the story. "He has never refused me money for the Lord's cause, since that day."

The wife still lives and gives, and looks to the Lord for supplies, and does not look in vain. And one day, not long ago, when times were hard, and notes were to be paid, and funds were low, he said to her,—"I guess I shall have to try your way, and ask the Lord for money to help me out."

Who knows but he does pray sometimes? Who knows but he will? There is more praying done than we hear anything of, and the lessons of a consistent, earnest faith in God are not always in vain, even when no immediate fruit appears. May God bless the husbands of these praying wives, and win them to Christ and to his kingdom.

H. L. H.

—*The Christian*.

OBITUARY.

Rev. Wm. A. Jackson, one of our missionaries at Savannah, Ga., died on the 22nd of July in that city, of gastric

fever. He was born a slave, was for some time the property of Jefferson Davis, became free early in the war and received a fair English education in New England. Previous to entering the service of the Association the past spring, he had been a faithful and successful minister under the Free Will Baptist Society, at Berryville, Va., where his family still reside. For the few months of his connection with this Association, he was associated with Rev. Robert Carter in the care of the Churches in and near Savannah. Bro. Jackson was an earnest, faithful minister, and promised to be a very useful and influential man among our Churches. We sincerely mourn his loss. He leaves a wife and four young children, for whom we ask the sympathy and prayers of our friends.

Letter to the Treasurer.

Enclosed find five dollars, which please appropriate to the ordinary uses of the A. M. A. I confess to an almost criminal remissness in so long neglecting to make my usual benefactions to this beloved Association. I have of late been mentally pleading old age and incapacity to raise anything by my labor, until I fear the poverty I so much dread may actually fall upon me. It is indeed a truth, though a hard one to learn, and harder still to reduce to practice, that we never prosper so much in our worldly concerns as when we dispense most liberally to charitable and benevolent objects. I have from the beginning been intensely interested in the work of the A. M. A., and never more than now. It came earliest to the rescue of the bondman, and the work has been constantly growing upon its hands. Nowhere since the apostolic period, have labors been more abundantly blessed than have yours. So my last word shall be, God bless the American Missionary Association.

RECEIPTS

FOR JULY, 1873.

MAINE, \$95.75.

Bangor. Rev. James H. Crosby.....	40
Bath. Eliza Bowker \$3., Chas. Russell \$2.....	5
Buxton. Ladies of First Ch. \$3., and Bbl. of C.....	3 00
Norridgewock. J. S. B.....	21
Yarmouth. First Cong. Ch.....	40 00
West Bath. Isaiah Percy \$4., Boulah B. Percy \$3., B. J. 50c.....	7 50

NEW HAMPSHIRE, \$505.82.

Amherst. L. and L. K. Melendy (\$300, of which for a Teacher) \$400., "A Friend" \$1., Miss Lydia G. Clark for a room <i>Taladega C.</i> \$25.....	426 00
Fitzwilliam. Ebenezer Potter.....	10 00
Littleton. Cong. Ch. \$63.32., Mrs. I. Parker \$5.....	68 32
Washington. Rev. H. H. Colburn.....	1 50

VERMONT, \$237.49.

Bakerfield. Miss E. M. Barnes.....	10 00
Cornwall. Cong. Ch.....	25 50
Coventry. Cong. Ch. \$22.20., Mr. C. \$5.....	27 20
Danville. Cong. Sab. Sch.....	10 00
Dorset. Cong. Sab. Sch.....	30 00
Johnson. First Cong. Ch.....	21 00
Lunenburg. Cong. Ch.....	2 00
Montpelier. Zenas Wood \$5., Jos. Poland \$3.50., Orrin Clarke \$2., four Individuals \$1. each, I. C. 50c.....	15 00
Newport. Cong. Ch.....	11 80
Norwich. J. G. Stimson.....	50 00
Waitsfield. Cong. Ch.....	34 90

MASSACHUSETTS, \$3,907.41.

Amesbury. Mrs. A. L. Bayley.....	20 00
Ashburnham. Marshall Wetherbee.....	5 00
Belchertown. Cong. Ch.....	88 25
Boston. City of Boston, Load of Books and Slates, Union Ch. \$20.30., Phineas Pratt \$5., "A Life Member" \$1.50., for <i>Fisk U.</i> , T. C. W. \$1.....	27 80
Bridgewater. Central Sq. Ch. Bbl. of C. for <i>Marion, Ala.</i>	
Brookline. Harvard Cong. Ch.....	191 96
Carlisle. Rev. M. Patten and Wife.....	10 00
Chelsea. Winnisimmet Cong. Ch. (\$10, of which for <i>Tougaloo U.</i>) \$98.72., Mrs. R. H. Emerson \$10., Mrs. H. \$1.,.....	109 72
Chicopee. Second Cong. Ch. \$52., S. S. Class, by L. A. Moody \$6.....	58 00
Concord. Cong. Ch.....	16 55
Clinton. "Ladies" \$5., Miss S. W. \$1. for <i>Montgomery, Ala.</i>	6 00
Curtisville. E. C. C.....	1 00
Feeding Hills. Cong. Ch.....	9 35
Georgetown. Orth. Memorial Ch.....	40 00
Harwich. Port. Leonard Robbins \$10., Pilgrim Ch. 2 boxes C.....	10 00
Haverhill. North Cong. Ch.....	61 00
Holliston. Box of C.....	
Hubbardston. Sarah M. Ware.....	5 00
Ipswich. First Cong. Ch. and Sab. Sch.....	40 00
Lancaster. "Friends" for a <i>Student, Atlanta, U.</i>	33 00
Long Meadow. Gent's Benev. Soc. \$28., Ladies' Benev. Soc. \$16.05.....	44 05
Lowell. Kirk St. Cong. Ch.....	138 00
Mattapoisett. Cong. Ch.....	15 50
Marion. Mrs. Carrie Boynton Kingsbury..	780 00
Medway Village. Cong. Ch.....	139 00
Millbury. ESTATE of Mary Elliott, by A. Armsby, Ex.....	300 00
Millbury. Lower Village. Cong. Ch. for a <i>Student, Atlanta, U.</i>	24 00
Monterey. Cong. Ch.....	10 00
Newton. Eliot Ch. (in part).....	357 11
North Bridgewater. First Cong. Ch.....	25 00

North Brookfield. From Little Banks of First Cong. Ch. \$26.51., Union Cong. Ch. \$23.50	50 01
North Hadley. Cong. Sab. Ch.	40 00
Oxford. First Cong. Ch.	42 81
Peru. Cong. Sab. Sch.	14 18
Pittsfield. Rev. John Todd \$15. for <i>Tougaloo</i> , Miss M. B. \$1. for <i>Montgomery, Ala.</i>	16 00
Salem. Cong. Ch. (ad'l)	10 00
Shrewsbury. Miss Ward's S. S. Class.	5 00
South Hadley Falls. Cong. Ch.	50 00
Springfield. "Unabridged" \$500., First Cong. Ch. 127.25	627 25
Sterling. Cong. Sab. Sch. Box of Books.	
Stockbridge. ESTATE of Rev. Josiah Brewer \$20., Mrs. L. T. Brewer \$5., by Rev. Fisk P. Brewer.	25 00
Sturbridge. Cong. Ch.	56 35
Sudbury. Union Evan. Ch. \$35.32., "A Friend in Cong. Ch." \$1.	36 32
Upton. E. F. S.	1 00
Warren. Cong. Ch. Sab. Sch.	170 68
West Brookfield. Cong. Ch.	25 00
Westborough. Con. Sab. Sch.	25 50
Westfield. First Cong. Ch.	21 62
Winchester. Cong. Ch.	25 40
Worcester. Swan Knowlton \$100.—By Rev. Henry T. Cheever \$25. for room <i>Talladega C.</i>	125 00
"Ursula" for a room <i>Talladega C.</i>	25 00

RHODE ISLAND, \$55.

Pawtucket. Central Falls Cong. Ch., Mrs. R. B. Gage, (ad'l)	5 00
Providence. Free Evan. Cong. Ch., to const. N. J. SHIPLEY, L. M.	50 00

CONNECTICUT, \$1,689.46.

Bozrah. Mrs. L. S. Bishop	2 00
Clochester. First Cong. Ch.	119 10
Cromwell. "A Friend."	20 00
Easton. Cong. Ch.	16 00
Greenwich. "A."	20 00
Hartford. First Cong. Ch. \$325.17.—"Friends" \$55., by Mrs. H. J. R., for a bell for Church, Byron Station, Ga.—South Cong. Ch.	430 17
Hockanum. Mrs G. P. P.	75
Labanon. First Cong. Ch.	68 36
Mansfield Centre. First Cong. Ch. (ad'l)	25 00
Meriden. First Cong. Ch.	85 07
Middle Haddam. Second Cong. Ch. Sab. Sch.	23 05
North Branford. Cong. Ch.	31 25
Norwich. First Cong. Ch. \$144.12.—M. E. and J. A. Gordon \$25. for Scholarship, <i>Straight U</i>	169 12
Plainville. Mrs. C. Lewis	3 00
Prospect. David M. Hotchkiss	100 00
Scotland. Phares Barrows	10 00
South Coventry. First Cong. Ch.	60 00
Suffield. "A Friend" for <i>Talladega C.</i>	30 00
Terryville. Cong. Ch. \$136.39., E. W. Rouse \$3	139 39
Waterbury. First Cong. Ch.	154 45
Westford. Cong. Ch.	6 00
West Winsted. Second Cong. Ch.	118 75
Wethersfield. H. S.	1 00
Wolcott. Ephraim Hall \$50., Cong. Ch. \$7.	57 00

NEW YORK, \$1,230.50.

Argyle. A deceased Sister by Mrs. Mary Larkin \$6., Mrs. M. L. \$1.	7 00
Ballston Spa. Titus M. Mitchell	20 00
Brockport. By C. C. Chappell.	4 00
Brooklyn. Lewis Edwards \$10., "A Friend" \$1. and valuable pulpit Bible.	11 00
Buffalo. O. J. Buttolph \$5., Mrs. A. B. \$1., Champlain. First Presb. Cong. Ch.	6 00
Colden. D. H.	11 00
Columbus. "L. H. P." \$15., "S. F. P." \$15.2., to const. REV. SAMUEL F. PORTER L. M., Cong. Ch. \$4.80.	1 00
Dansville. F. Hanne.	35 00
	3 00

Fairport. Young Peoples' Miss. Soc. of Cong. Ch., for <i>Talladega C.</i>	25 00
Himrods. Miss. M. H. Ayers	5 00
Homer. Cong. Ch. \$101.62., Mrs. Electa Root \$35.	136 62
Keeseville. Marcus Barnes	3 00
Lancaster. Calvin Ely \$60 of which to const. SARAH E. MORSE and HATTIE ELY, L. M's.)	100 00
Le Roy. Mrs. Wm. Calvert. Mr. and Mrs. A. McEwen and Miss M. A. Jackman	25 00
Lisbon. First Cong. Ch.	21 50
Little Valley. Cong. Ch.	5 85
Lockport. Calvin Haines for <i>Montgomery, Ala.</i>	5 00
Madison. Cong. Ch. \$24., and Sab. Sch. \$10., for a Student, and to const. REV. GEORGE HARDY, L. M.	34 00
New York. Hon. W. E. Dodge \$300., F. Marquand \$83. for Students, <i>Atlanta U.</i> —"A Friend" \$50. for a Teacher.—Church of the Puritans \$10.	443 00
North Walton. Cong. Sab. Sch.	15 71
Oneida Lake. Mrs. Lizetta Mead	10 00
Perry Center. Cong. Ch.	22 00
Poughkeepsie. C. P. Adriance	5 00
Rochester. C. & R. Weaver, for <i>Montgomery, Ala.</i>	5 00
Seneca Castle. Mrs. Harriet Jones	5 00
Spencerport. Mary E. Dyer, for a Student, <i>Atlanta U.</i>	5 00
Syracuse. Mrs. R. White	10 00
Union Springs. Mrs. Mary H. Thomas, for a Teacher	100 00
Utica. ESTATE of Job Parker by T. & M. M. Parker, Ex's	105 00
Westport. Mrs. A. M. Spencer, for <i>Hall Tougaloo Inst.</i>	5 00
Williamsburgh. Miss. E. B. Eveleth for a Student, <i>Atlanta U.</i>	5 00
"A Friend."	35 82

NEW JERSEY, \$20.50.

Elizabeth. "E. W."	10 00
Newark. Thomas Lafon, M. D.	10 00
South Orange. Mrs. W. H. C.	50

PENNSYLVANIA, \$1,330.00

Bentleyville. Mrs. Hannah Bentley, for a Student, <i>Atlanta U.</i>	5 00
Philadelphia. Rev. Geo. Morris \$100. for a Teacher., John H. Horner \$100., Central Cong. Ch. Sab. Sch. \$25.	225 00
Pittsburgh. ESTATE of Chas. Avery for <i>Mendt M.</i>	1,100 00

TENNESSEE, \$19,776.59

Chattanooga. Pub. Sch. Fund \$40.—Mrs. E. O. Tade \$5. for a Student <i>Atlanta U.</i>	45 00
Nashville. Additional sum transferred to Fisk University by Jubilee Singers	19,731 59

NORTH CAROLINA, \$43.85.

Allemance. Cong. Ch.	5 00
Dudley. Cong. Ch.	38 85

SOUTH CAROLINA, \$249.57

Charleston. Avery Inst.	244 57
Greenwood. Brewer Normal Sch.	5 00

GEORGIA, \$2,102.85.

Atlanta. Atlanta U. \$1,290., Sale and Rental of Land \$58.50.—Pub. Sch. Fund \$490., Rent \$27.	1865 50
Macon. Rent.	9 00
Savannah. Beach Institute.	228 35

ALABAMA, \$173.80

Marion. Sale of Land \$40., Lincoln Sch. \$12.05.	52 05
Mobile. Emerson Inst.	50 25
Montgomery. Rev. G. W. Andrews for Church, <i>Selma, Ala.</i>	2 00
Selma.—Gothard \$20., F. F. Wise \$16. H. B. Sullivan \$13.50., S. A. Clark \$10., Noah Lamar \$8., D. Gault \$2., for Church	69 50

FLORIDA.

Gainesville. School Children by Miss E. B.
E. for an Organ..... 50 00

LOUISIANA.

New Orleans. Straight U..... 59 80

MISSISSIPPI, \$436.80.

Raymond. Pub. Sch. Fund..... 279 25
Tongaloo. Normal Sch. Fund \$120., Rev.
J. K. Nutting \$32.95, Tuition \$4.60..... 157 55

MISSOURI,

Moundsville. Mrs. E. W. Goodnow for
Common Schools among the Freedmen
and to const. HENRY PUFFER and HANNAH
P. HATCH, L. M's..... 100 00

TEXAS.

Corpus Christi. S. S. Teacher..... 1 40

OHIO, \$570.08.

Akron. Thomas Rhodes, for Selma, Ala... 7 50
Ashtabula. Urial Goodwin \$6., Elizabeth
Goodwin \$4..... 10 00
Bellevue. Cong. Ch..... 20 00
Cadwallader. Rev. W. McC..... 60
Cincinnati. Samuel Tatum \$50.—Rent \$40.
for Berea C.—First Orth. Cong. Ch, \$38.27 128 27
Cleveland. H. B. Tuttle and F. L. Tuttle
\$25. ea. for rooms, Talladega C.—Mrs. Dr.
Seeley \$5. for Montgomery, Ala..... 55 00
Cuyahoga Falls. Cong. Ch..... 18 00
Deersville. Mrs. T. G..... 50
Geneva. First Cong. Ch..... 15 00
Harmar. Cong. Ch. for Talladega C..... 52 47
Kelloggsville. Rev. H. D. K..... 50
Mallet Creek. Mrs. Mary Branch \$5., E. A.
Branch \$3., C. M. Bowen \$2.07, R. Gard-
ner \$2., L. B. B. and J. S. \$1. ea..... 14 07
North Bloomfield. Alexander E. Brown
\$25., Miss E. H. Brown \$25., Miss Anna
F. Brown \$20., for Montgomery, Ala..... 70 00
Oberlin. Mrs. D. R. Miller for Church,
Selma, Ala..... 3 00
Paddy's Run. Sab. Sch..... 43 75
Painesville. First Cong. Ch. (\$10. of which
from Mrs. Morley, and Mrs. Wooley for
Straight U.) \$88.42.—Ladies of Cong. Ch.
Bbl. of C. for Selma, Ala..... 88 42
Senecaville. Wesleyan M. Ch..... 17 00
Sheffield. Joseph Gage..... 5 00
Strongsville. Nathaniel D. Billings..... 5 00
Tallmadge. James W. Upson \$10., D.
Hind \$5., F. A. \$1. for Ch., Selma, Ala... 16 00

INDIANA, \$3.00.

Marion. Daniel Hopkins..... 2 00
Portland. Mrs. A. J..... 1 00

ILLINOIS, \$278.20.

Chicago. First Cong. Ch., W. P. P. (ad'l)
\$45.—Miss C. H. Merrick \$25. for room
Tougaloo C..... 70 00
Crystal Lake. Cong. Ch..... 14 25
Galesburg. First Church S. S. to const.
Prof. M. L. Comstock, L. M..... 32 00
Glencoe. Mrs. H. W..... 1 00
Lamaille. Cong. Ch..... 14 00
Lawn Ridge. Cong. Ch..... 29 15
Lombard. First Ch. of Christ S. S..... 7 00
Millburn. Cong. Ch..... 18 00
Oneida. John C. Burt..... 5 00
Paw Paw. Independent Ch..... 10 75
Peoria. Main St. Cong. Ch. (ad'l)..... 14 50
Piano. Cong. Ch..... 5 25
Plymouth. Cong. Ch. (ad'l)..... 5 75
Rockford. Senior Middle Class of Rock-
ford Female Sem. for a room, Tougaloo
Inst..... 15 00
Sandwich. Cong. Ch..... 22 00
Summer Hill. Cong. Ch..... 2 55
Wheaton. Mrs. P. Chapin..... 2 00
Winnebago. Cong. Sab. Sch..... 10 00

MICHIGAN, \$150.01.

Benzonia. Cong. Ch..... 21 00
Columbus. Cong. Ch. (ad'l)..... 50
Covert. Cong. Ch. to const. Wm. O. PACK-
ARD and O. S. SHAW, L. M's..... 72 58
Kalamo. Cong. Ch..... 4 15
Leroy. Cong. Ch. \$9.98, M. E. Ch. \$1.50..... 11 48
Marshall. D. H. Miller and C. H. Cook \$3.
ea., D. A. Davis \$2., "A Friend" 50 c..... 8 50
Olivet. A. T..... 1 00
Penfield. Cong. Ch..... 6 60
Saint Johns. Cong. Ch..... 5 00
Vermontville. Cong. Ch..... 19 20

WISCONSIN, \$580.99.

Ashippun. Cong. Ch. and Sab Sch..... 12 00
Bayfield. Dr. J. L. M..... 50
Beloit. First Cong. Sab. Sch..... 34 42
Blake's Prairie. Cong. Ch..... 20 00
Hartford. R. Freeman \$6., H. H. Wheelock
and R. S. Kneeland \$5. ea..... 16 00
Lancaster. Cong. Ch. for Chinese S.S. (ad'l) 7 15
Milwaukee. Spring St. Cong. Ch..... 48 92
Ripon. Cong. Ch. (ad'l)..... 5 00
River Falls. Cong. Sab. Sch..... 17 00
Sheboygan. J. H. Jones..... 20 00
——. "A Friend," for a Teacher..... 400 00

IOWA, \$254.35.

Charles City. Cong. Ch..... 47 85
Clinton. "A Teacher"..... 2 00
Danville. Mrs. Harriet Huntington..... 5 00
Denmark. Cong. Ch..... 50 00
Des Moines. Cong. Ch..... 71 00
Farragut. I. B..... 1 00
Fayette. Cong. Board of Missions..... 20 60
Fort Dodge. "F. R."..... 10 00
Jamestown. Cong. Ch..... 15 00
Osage. F. Peck..... 5 00
Stacyville. Cong. Ch..... 20 00
Washington..... 7 50

MINNESOTA, \$79.69.

Anoka. Cong. Ch. (ad'l)..... 3 56
Faribault. Mrs. M. Adams..... 5 00
Lake City. Miss Emily Robinson for a
Student, Atlanta U..... 25 00
Mankato. Cong. Ch..... 5 00
Minneapolis. Plymouth Ch..... 41 13

KANSAS, \$17.

Burlington. Cong. Ch. for Tougaloo..... 9 00
Grasshopper Falls. First Cong. Ch. Sab.
Sch..... 8 00

ARKANSAS.

Pine Bluff. Pub. Sch. Fund..... 306 58

DAKOTAH TERRITORY.

Riverside. "Friends" \$8. by M. B., Rev.
L. Bridgman \$2..... 10 00

INDIAN TERRITORY.

Quopaw Mission. A. C. T..... 50

CALIFORNIA.

Santa Clara. Rev. Q. J. C..... 25

OREGON.

Portland. Chinese..... 9 25

SANDWICH ISLANDS.

Honolulu, Oahu. Mrs. C. C. A..... 60

SCOTLAND.

Kilmarnock. Mr. and Mrs. John Stewart
for a Teacher..... 100 00

Total..... \$34,427.09

Total from Oct. 1st, to July 31st, \$233,154.74

WM. E. WHITING,

Asst. Treas.

Constitution of the American Missionary Association.

Incorporated January 30, 1849.

ART. I. This Society shall be called "THE AMERICAN MISSIONARY ASSOCIATION."

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations, and diffuse a knowledge of the Holy Scriptures in our own and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Any person of evangelical sentiments,* who professes faith in the Lord Jesus Christ, who is not a slaveholder, or in the practice of other immoralities, and who contributes to the funds, may become a member of the Society; and by the payment of thirty dollars, a life member; provided, that children and others who have not professed their faith, may be constituted life members without the privilege of voting.

ART. IV. This Society shall meet annually, in the month of September, October, or November, for the election of officers and the transaction of other business, at such time and place as shall be designated by the Executive Committee.

ART. V. The annual meeting shall be constituted of the regular officers and members of the Society at the time of such meeting, and of delegates from churches, local missionary societies, and other coöperating bodies—each body being entitled to one representative.

ART. VI. The officers of the Society shall be a President, Vice-Presidents, a Recording Secretary, Corresponding Secretaries, Treasurer, two Auditors, and an Executive Committee of not less than twelve, of which the Corresponding Secretaries shall be advisory, and the Treasurer ex-officio, members.

ART. VII. To the Executive Committee shall belong the collecting and disbursing of funds; the appointing, counseling, sustaining, and dismissing (for just and sufficient reasons) missionaries and agents; the selection of missionary fields; and, in general, the transaction of all such business as usually appertains to the executive committees of missionary and other benevolent societies; the Committee to exercise no ecclesiastical jurisdiction over the missionaries; and its doings to be subject always to the revision of the annual meeting, which shall, by a reference mutually chosen, always entertain the complaints of any aggrieved agent or missionary; and the decision of such reference shall be final.

The Executive Committee shall have authority to fill all vacancies occurring among the officers between the regular annual meetings; to apply, if they see fit, to any State Legislature for acts of incorporation; to fix the compensation, where any is given, of all officers, agents, missionaries, or others in the employment of the Society; to make provision, if any, for disabled missionaries, and for the widows and children of such as are deceased; and to call, in all parts of the country, at their discretion, special and general conventions of the friends of missions, with a view to the diffusion of the missionary spirit, and the general and vigorous promotion of the missionary work.

Five members of the Committee shall constitute a quorum for transacting business.

ART. VIII. This Society, in collecting funds, in appointing officers, agents, and missionaries, and in selecting fields of labor, and conducting the missionary work, will endeavor particularly to discountenance slavery, by refusing to receive the known fruits of unrequited labor, or to welcome to its employment those who hold their fellow-beings as slaves.

ART. IX. Missionary bodies, churches, or individuals, agreeing to the principles of this Society, and wishing to appoint and sustain missionaries of their own, shall be entitled to do so through the agency of the Executive Committee, on terms mutually agreed upon.

ART. X. No amendment shall be made in this Constitution without the concurrence of two thirds of the members present at a regular annual meeting; nor unless the proposed amendment has been submitted to a previous meeting, or to the Executive Committee in season to be published by them (as it shall be their duty to do, if so submitted,) in the regular official notification of the meeting.

* By evangelical sentiments we understand, among others, a belief in the guilty and lost condition of all men without a Saviour; the Supreme Deity, Incarnation, and Atoning Sacrifice of Jesus Christ, the only Saviour of the world; the necessity of regeneration by the Holy Spirit, repentance, faith, and holy obedience, in order to salvation; the immortality of the soul; and the retributions of the judgment in the eternal punishment of the wicked, and salvation of the righteous.

The American Missionary Association.

AIM AND WORK.

To preach the Gospel to the poor. It originated in a sympathy with the almost friendless slaves. Since Emancipation it has devoted its main efforts to preparing the FREEDMEN for their duties as citizens and Christians in America and as missionaries in Africa. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to co-operate with the Government in its humane and Christian policy towards the INDIANS. It has also missions among the liberated blacks in the WEST INDIES; a mission in AFRICA, in SIAM and in the SANDWICH ISLANDS.

STATISTICS.

CHURCHES: *In the South*: in Va. 1, N. C. 5, S. C. 1, Ga. 6, Ky. 5, Tenn. 4, Ala. 5, La. 14, Miss. 2, Mo. 2, Kansas 3, Texas 3. *In the West Indies* 6, *Africa* 1, *Siam* 1, *Sandwich Islands* 1. Total, 60.

INSTITUTIONS: *Chartered in the South*: Hampton Institute; Berea and Talladega Colleges; Fisk, Tougaloo and Straight Universities, 7. *Graded or Normal Schools*, at Wilmington, Beaufort, N. C., Charleston, Greenwood, S. C., Macon, Savannah, Atlanta, Ga., Montgomery, Mobile, Marion, Athens, Selma, Ala., Chattanooga, Memphis, Tenn., Lexington, Louisville, Ky., Columbus, Miss., Galveston, Brownsville, Texas, Pine Bluff, Ark., Jefferson City, Mo., 21. *Other Schools*, 69. Total, 97.

TEACHERS AND MISSIONARIES—Among the Freedmen 334; among the Chinese 12; in foreign lands 29; total, 375. STUDENTS—In Theology 34; in College Course 46; in Chartered Institutions 1588; in other schools 13,620; total, 15,208. INDIANS under the care of the Association 13,000.

WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work in the South. This increase can only be reached by *regular and larger* contributions from the churches—the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing numbers of students; MEETING HOUSES, for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. HELP FOR YOUNG MEN, to be educated as ministers here and missionaries to Africa—a pressing want.

SEND MONEY AND BOXES TO THE NEAREST A. M. A. OFFICE, AS BELOW.

NEW YORK . W. E. Whiting, 56 Reade Street.

BOSTON . . . Rev. C. L. Woodworth, Room 21, Congregational House.

CHICAGO . . C. H. Howard, Advance Building, 107 Fifth Avenue.

MAGAZINE.

This Magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all clergymen who take up collections for the Association; to Superintendents of Sabbath Schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars.

Those who wish to remember the AMERICAN MISSIONARY ASSOCIATION in their last Will and Testament are earnestly requested to use the following:

FORM OF A BEQUEST.

"I BEQUEATH to my executor (or executors) the sum of — dollars in trust, to pay the same in — days after my decease to the person who, when the same is payable, shall act as Treasurer of the "American Missionary Association," New York City, to be applied under the direction of the Executive Committee of the Association, to its charitable uses and purposes."

The Will should be attested by three witnesses, [in some States three are required—in other States only two,] who should write against their names, their places of residence [if in cities, their street and number]. The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said [A. B.] as his last Will and Testament, in presence of us, who, at the request of the said A. B., and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." In some States, it is required that the Will should be made at least two months before the death of the testator.